

#1710 N.E.
11-10-03
JL

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 09/158,549
Applicant : John S. HENDRICKS, et al.
Filed : September 22, 1998
Title : ADVANCED SET TOP TERMINAL WITH ELECTRONIC MAIL
BOX FOR CABLE DELIVERY SYSTEMS
TC/A.U. : 2611
Examiner : R. Brown
Docket No. : 5515
Customer No. : 038598

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NOV 03 2003

Technology Center 2600

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

REQUEST FOR RECONSIDERATION

Sir:

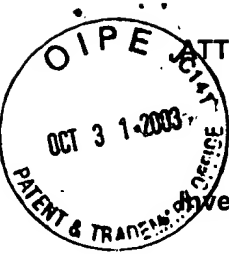
In response to the July 31, 2003 Office Action, please amend the above identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.

11/10/2004 WILSON 00000001 09158549

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ATTORNEY DOCKET NO.: 5515

PATENT APPLICATION

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): John S. HENDRICKS, et al.

Confirmation No.: 4086

Application No.: 09/158,549

Examiner: R. Brown

Filing Date: September 22, 1998

Group Art Unit: 2611

Title: ADVANCED SET TOP TERMINAL WITH ELECTRONIC MAIL BOX FOR CABLE DELIVERY SYSTEMS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT Technology Center 2600

Sir:

Transmitted herewith is/are the following in the above-identified application:

- ☐ Response/Amendment ☐ Petition to extend time to respond
☐ New fee as calculated below ☐ Supplemental Declaration
☐ No additional fee (Address correspondence to "Box Non-Fee Amendments")
☒ Other: REQUEST FOR RECONSIDERATION (fee \$)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY								
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES
TOTAL CLAIMS	38	MINUS	40	=	0	X	\$18	\$ 0
INDEP. CLAIMS	8	MINUS	8	=	0	x	\$86	\$ 0
[]	FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+	\$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00 <input type="checkbox"/>	2ND MONTH \$420.00 <input type="checkbox"/>	3RD MONTH \$950.00 <input type="checkbox"/>	4TH MONTH \$1,480.00 <input type="checkbox"/>				\$ 0
OTHER FEES								\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT								\$

Please charge **\$0.00** to **Deposit Account No. 50-2849** to cover the above fees. In the event any difference exists between the amount authorized to be charged and the actual charges, please charge or credit any such difference to **Deposit Account No. 50-2849**.

Respectfully submitted,

ANDREWS KURTH LLP
Intellectual Property Department
1701 Pennsylvania Avenue, N.W.
Suite 300
Washington, D.C. 20006
Telephone No.: (202) 662-2700
Facsimile No.: (202) 662-2739

Sean S. Wooden
Attorney/Agent for Applicant(s)
Reg. No. 43,997

Date: **October 31, 2003**